

STATE AND CONSUMER SERVICES AGENCY . ARNOLD SCHWARZENEGGER, GOVERNOR

Court Reporters Board of California

2535 Capitol Oaks Drive, Suite 230, Sacramento, CA 95833 Toll Free Phone: 877-3ASKCRB (327-5272) • Fax: (916) 263-3664 www.courtreportersboard.ca.gov



APPLICATION FOR REEXAMINATION AS A CERTIFIED SHORTHAND REPORTER

For Office Use Only	
Cash No	

Application must be submitted 30 days prior to examination.

(DI EASE TYPE OF PRINT)

\$40 FEE must accompany this application. Remit by money order, cashier's check or personal check payable to the Court Reporters Board of California. **DO NOT SEND CASH.** A \$10 charge will be imposed for returned checks.

Read enclosed materials carefully before completing and submitting this application. The information requested is required under Chapter 13, Article 3 of the Business and Professions Code. All items are mandatory. Failure to provide any of the requested information will result in the application being rejected as incomplete. The information provided will be used to determine eligibility for examination. The official who is responsible for information maintenance is the Executive Officer to the Board, 2535 Capitol Oaks Drive, Suite 230, Sacramento, CA 95833, (916) 263-3660. Disclosure of your social security number is mandatory. Section 30 of the Business and Professions Code and Pub. L.94-455 [42 U.S.C.A. 405(c) (2)(C)] authorizes collection of your social security number. Your social security number will be used exclusively for tax enforcement purposes and for purposes of compliance with any judgment or order for family support in accordance with Section 11350.6 of the Welfare and Institutions Code. Any known or foreseeable interagency or intergovernmental transfer which may be made of the information, when necessary, or other Federal, State and local law enforcement agencies. If you fail to disclose your social security number, you will be reported to the Franchise Tax Board, which may assess a \$100 penalty against you. If additional space is needed to complete any section of this application, use additional sheets. You have a right to review the files on record which are maintained on you by the Board unless the records are exempted under Section 1798.40 of the Civil Code.

Phone p Code (Area Code and Number)
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p Code
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per Phone
p Code (Area Code and Number)
. Social Security Number:
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Date:
Date:

Please attach additional paperwork if necessary.

41A-4(REV. 7/07) (Continued on Reverse Side)

Have you ever been licensed as a shorthand reporter in this or any other state If yes, what state(s)? License #: Issue Date Have you ever been licensed as a shorthand reporter under a different name? If yes, what name? Have you ever been disciplined by any shorthand reporting state licensing enti If yes, what state?	e: Yes No Yes No Yes No
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If yes, what state?	· · · · · · · · · · · · · · · · · · ·
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Have you ever been convicted of a crime (other than a miner traffic violation)	
Have you ever been convicted of a crime (other than a minor traffic violation),	felony or misdemeanor, or entered a
plea of nolo contendere?	
Convictions dismissed under Penal Code Section 1203.4 MUST be disclosed	Yes No
If answer is YES, please provide ALL (unless previously provided to the E	a.,
documents for each offense:	Souldy the following certified
Court order showing final disposition, sanctions, and sentence imposed.	
Court documents showing all sanctions and sentences have been satisfied	I.
3. A letter from you, signed "under penalty of the laws of the State of Californi	ia" indicating
a) the circumstances which led to each conviction, b) the specific terms	s of sentencing for each, and
c) the current status of each term of each sentencing order.	,
IMPORTANT: Falsification may result in the denial of your application.	
	242
Have you ever been disciplined by ANY licensing entity in this or any other Sta	
	Yes No
If answer is yes, what licensing entity, in what State/date?	

IMPORTANT: Fee (certified check, personal check, or money order) and any necessary documents must accompany your application

RETURN TO: Court Reporters Board of California

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